UNITED STATES **GUAM** UNITED STATES OF AMERICA WARRANT FOR ARREST V.

JAMES J. DINO

Case Number: CR-04-00016

DISTRICT COURT OF GUAM

NOV 18 2005 pbe

MARY L.M. MORAN CLERK OF COURT JAMES J. DINO Name

To: The United States Marshal and any Authorized United States Officer

YOU ARE HEREBY COMMANDED to arrest

and bring him or her forthwith to the nearest magistrate judge to answer a(n)

☐ Indictment ☐ Information ☐ Complaint

☐ Order of court

Probation Violation

Petition

Supervised Release Violation Petition

Violation Notice

charging him or her with (brief description of offense)

ORDER TO SHOW CAUSE WHY PRETRIAL RELEASE CONDITIONS SHOULD NOT BE REVOKED (See attached Petition to Revoke Bail Status and Order, filed November 17, 2005)

| in violation of Title 18 United S | tates Code, Section(s)3 | 148 | , |
|-----------------------------------|-------------------------|---------------|---|
| MARILYN B. ALCON | mon | en Balan | |
| Name of Issuing Officer | Signature of Issuing C | Officer | |
| Deputy Clerk | 11/17/2005 | Hagatna, Guam | |
| Title of Issuing Officer | Date | Location . | |
| | | | 4 |

| RETURN | | | | |
|--------------------|--|---|--|--|
| This warrant was r | received and executed with the arrest of the | above-named defendant at | | |
| Hagas | ma Detention Couter | | | |
| DATE RECEIVED 05 | NAME AND TITLE OF ARRESTING OFFICER | SIGNATURE OF ARRESTING OFFICER | | |
| DATE OF ARREST | Dann Ch SA NEA | Jan | | |

THE FOLLOWING IS FURNISHED FOR INFORMATION ONLY:

| DEFENDANT'S NAME: | | | | |
|-----------------------------------|-------------|----|---|--|
| ALIAS: | | | | |
| LAST KNOWN RESIDENCE: | | | | |
| LAST KNOWN EMPLOYMENT: | | | | |
| PLACE OF BIRTH: V | | | | |
| DATE OF BIRTH! | | | | ······································ |
| SOCIAL SECURITY NUMBER: | | | | · · · · · · · · · · · · · · · · · · · |
| HEIGHT: | | | | |
| SEX: | RAC | E: | | |
| HAIR: | EYES | S: | *************************************** | <u> </u> |
| SCARS, TATTOOS, OTHER DISTINGUISH | HING MARKS: | | | |
| | | | | |
| | | | | |
| FBI NUMBER: | | | | |
| COMPLETE DESCRIPTION OF AUTO: | | | | |

INVESTIGATIVE AGENCY AND ADDRESS: